

**AGENDA**  
**MUNICIPAL PLANNING COMMISSION**  
**AUGUST 15, 2017**  
**8:00 A.M.**

Call to Order:

**ITEM 1 – AGENDA**

1.1– Additions or Deletions

**ITEM 2 – MINUTES**

2.1 – August 1, 2017

**ITEM 3 – DEVELOPMENT PERMIT APPLICATIONS**

3.1 - Home Occupation – Class 2 (Contractor Services Use)  
John Evans & Linda Alder-Evans  
6839 59 St Close (Lot 24, Block 2, Plan 052-5212)

Adjournment: