

| Name of Council Member:   |                    | Mayor Burke                           | GL Code:   | 2-10-11-12-215          | 0-0000 \$2,967.62 |
|---------------------------|--------------------|---------------------------------------|--|-------------------------|-------------------|
| Date:                     |                    | 13/10/2021                            | Up to 4 Hours - \$155.00                                 |                         |                   |
| What Council Members      | a Can Claim: (att  |                                       | 4 Hours - 8 Hours - \$24                                 | 0.00                    |                   |
| What is Covered Under     | Remuneration:      | (no additional remuneration paid)     | 8 Hours or more, or AU                                   | MA, RMA and FO          | M - \$330.00      |
| Date                      |                    | Type of Meeting Attended              | Activity<br>Public Relations - PR<br>Board/Committee -BC | Meeting<br>Time (to the | Daily Total       |
| MM-DD-YY                  |                    |                                       | Training/Workshops/C<br>onferences - TWC                 | ¼ hour)                 |                   |
| 09-22-21                  | COVID community    | Update and questions with Dr Hinshaw  | Board/Committee -BC                                      | 1.5                     | \$155.0           |
| 09-29-21                  | AHS Community up   | date for Central Zone with Q&A period | Board/Committee -BC                                      | 1,5                     | \$155.00          |
| 10-05-21                  | Regular council    |                                       | Board/Committee -BC                                      | 1                       | \$155.0           |
| 10-12-21                  | Regular Council    |                                       | Board/Committee - BC                                     | 0.5                     | \$155.00          |
|                           |                    |                                       |  |                         | \$0.00            |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.00            |
|                           |                    |                                       |  |                         | \$0.00            |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.0             |
|                           |                    |                                       |  |                         | \$0.00            |
| Meetings Sub-Total        |                    |                                       |  |                         | \$620.00          |
| Mayor Monthly Rate        | Carl and a second  | \$2,900.00 / Monthly                  |  |                         |                   |
| Deputy Mayor Monthly Rate |                    | \$1,300.00 / Monthly                  | Monthly Rate   |                         | \$2,347.62        |
| Councillor Monthly Rate   | CALL CONTRACTOR OF | \$1,200.00 / Monthly                  |  |                         |                   |
| REMUNERATION TOTAL        |                    |                                       |  |                         | \$2,967.63        |

I hereby certify that the whole of this expenditure was incurred on Town of Rocky Mountain House business and the amounts claimed have not previously been baid to me or on my behalf.

THIS PERSONAL INFORMATION IS BEING COLLECTED UNDER SECTION 31(6). OF THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT (FOIP) AND WILL BE USED FOR THE PURPOSE OF PROCESSING REMUNERATION CLAIMS. IF YOU HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIR COORDINATOR AT 402-885-2866, BOX 1509, 5116 - 501H AVE, BOCKY MOUNTAIN TO BEING COLLECTION, CONTACT THE FOIR COORDINATOR AT 402-885-2866, BOX 1509, 5116 - 501H AVE, BOCKY MOUNTAIN TO BE AN TO BE ANTAL AT THE ANALY AND THE AND THE

Signature of Claimant:

Redacted under Sect. 17 of the FOIP Act.

Date:

5 2021

Supervisor APPROVAL:

\_ Admin Approval:

Redacted under Sect. 17 of the FOIP Act.



| Name of Council Member:                         |              | Councillor Auld                        | GL Code:                                 | 2-10-11-18-215          | 0-0000 \$1,765.00 |  |  |
|---|--------------|--|--|-------------------------|-------------------|--|--|
| Date:   |              | 10-20-21                               | Up to 4 Hours - \$155.00                 | 4 Hours - \$155.00      |                   |  |  |
| What Council Members C                          | an Claim: (  | (attendance required)                  | 4 Hours – 8 Hours - \$240                | 0.00                    |                   |  |  |
| What is Covered Under R remuneration paid)      | emunerati    | on: (no additional                     | 8 Hours or more, or AUI                  | MA, RMA and FC          | M - \$330.00      |  |  |
|   |              |  | Activity                                 |                         |                   |  |  |
| Date  |              |  | Public Relations - PR                    | Meeting                 |                   |  |  |
|   | Type of      | Meeting Attended                       | Board/Committee -BC                      | Time (to the<br>¼ hour) | Daily Total       |  |  |
| MM-DD-YY  |              |  | Training/Workshops/C<br>onferences - TWC | /4 11001 )              |                   |  |  |
| 10-05-21 regular cou                            | ncil meeting |  | Board/Committee -BC                      | 1                       | \$155.00          |  |  |
| 10-12-21 regular cou                            | ncil meeting |  | Board/Committee -BC                      | 0.50                    | \$155.00          |  |  |
| 10-13-21 fcss meetin                            | g            |  | Board/Committee -BC                      | 1.25                    | \$155.00          |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
|   |              |  |  |                         | \$0.00            |  |  |
| Meetings Sub-Total                              |              |  |  |                         | \$465.00          |  |  |
| Mayor Monthly Rate<br>Deputy Mayor Monthly Rate | \$1          | ,900.00 / Monthly<br>,300.00 / Monthly | Monthly Rate                             |                         | \$1,300.00        |  |  |
| Councillor Monthly Rate<br>REMUNERATION TOTAL   | \$1          | ,200.00 / Monthly                      |  |                         | \$1,765.00        |  |  |
| REIVIONERATION TOTAL                            |              |  |  |                         | \$1,705.00        |  |  |

I hereby certify that the whole of this expenditure was incurred on Town of Rocky Mountain House business and the amounts claimed have not previously been paid to me or on my behalf.

THIS PERSONAL INFORMATION IS BEING COLLECTED UNDER SECTION 33(c), OF THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT (FOIP) AND WILL BE USED FOR THE PURPOSE OF PROCESSING REMUNERATION CLAIMS. IF YOU HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIP COORDINATOR AT 403-845-2866, BOX 1509, 5116 – 50TH AVE, ROCKY MOUNTAIN HOUSE, AB T4T 182.

| Signature | of Claimant: |  |
|-----------|--------------|--|
|-----------|--------------|--|

Redacted under Sect. 17 of the FOIP Act.

Date:

Admin Approval:

Redacted under Sect. 17 of the FOIP Act.

Supervisor APPROVAL:



| GL Code:   | 2-10-11-13-215                     | 0-0000 \$1,126.43 |  |  |
|--|------------------------------------|-------------------|--|--|
| Up to 4 Hours - \$155.00   | Up to 4 Hours - \$155.00           |                   |  |  |
| 4 Hours – 8 Hours - \$240  | 0.00                               |                   |  |  |
| 8 Hours or more, or AUN  | MA, RMA and FC                     | M - \$330.00      |  |  |
| Activity<br>Public Relations - PR<br>Board/Committee -BC<br>Training/Workshops/C<br>onferences - TWC | Meeting<br>Time (to the<br>¼ hour) | Daily Total       |  |  |
| Board/Committee -BC  | 0.5                                | \$155.00          |  |  |
|  |                                    | \$0.00            |  |  |
|  |                                    | \$0.00            |  |  |
|  |                                    | \$0.00            |  |  |
|  |                                    | \$0.00            |  |  |
|  |                                    | \$0.00            |  |  |
|  |                                    | \$0.0             |  |  |
|  |                                    | \$0.0             |  |  |
|  |                                    | \$0.00            |  |  |
|  |                                    | \$0.0             |  |  |
|  |                                    | \$0.00            |  |  |
|  |                                    | \$0.00            |  |  |
|  |                                    | \$155.00          |  |  |
| Monthly Rate   |                                    | \$971.43          |  |  |
|  |                                    | \$1,126.43        |  |  |
|  | Monthly Rate                       | Monthly Rate      |  |  |

I hereby certify that the whole of this expenditure was incurred on Town of Rocky Mountain House business and the amounts claimed have not previously been paid to me or on my behalf.

THIS PERSONAL INFORMATION IS BEING COLLECTED UNDER SECTION 33(c), OF THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT (FOIP) AND WILL BE USED FOR THE PURPOSE OF PROCESSING REMUNERATION CLAIMS. IF YOU HAVE ANY QUESTIONS ABOUT THE COLLECTION, CONTACT THE FOIP COORDINATOR AT 403-845-2866, BOX 1509, 5116 – 50TH AVE, ROCKY MOUNTAIN HOUSE, AB T4T 182.

| Signature of Claimant: | Redacted under Sect. 17 of the FOIP Act. | Date:            | 10-22-21                                       |
|------------------------|--|------------------|--|
| Supervisor APPROVAL:   |  | _Admin Approval: | Redacted under<br>Sect. 17<br>of the FOIP Act. |

|                       |                   | Town of Rocky Moun<br>2020 Council Remune |   |                                 |                  |
|-----------------------|-------------------|---|---|---------------------------------|------------------|
|                       |                   | Remuneration Policy                       |   |                                 |                  |
| Name of Council M     | ember:            | Councillor Fraser                         | GL Code (Monthly Rate):<br>GL Code (PR):<br>GL Code (Salaries/BC):                          | 2-10-11-19-2150                 | -0000 \$1,820.00 |
| -                     |                   |   | GL Code (TWC):  | 2-10-11-19-2150                 | \$1,620.00       |
| Date:                 |                   | 20/10/2021                                | Up to 4 Hours - \$155.00  |                                 |                  |
| What Council Me       | mbers Can Claim:  | (attendance required)                     | 4 Hours - 8 Hours - \$240   | .00                             |                  |
| What is Covered paid) | Under Remunerat   | ion: (no additional remuneration          | 8 Hours or more, or AUM   | IA, RMA and F                   | CM - \$330.00    |
| Date<br>MM-DD-YY      | Ту                | pe of Meeting Attended                    | Activity<br>Public Relations - PR<br>Board/Committee -BC<br>Training/Workshops/Cor<br>- TWC | Meeting Time<br>(to the ¼ hour) | Daily Total      |
|                       |                   |   | Other -OT   |                                 |                  |
| 10-05-21              | Council Meeting   |   | Board/Committee -BC   | 1                               | \$155.00         |
| 10-06-21              | Rec Board Meeting |   | Board/Committee -BC   | 1.5                             | \$155.00         |
| 10-12-21              | Council Meeting   |   | Board/Committee -BC   | 0.5                             | \$155.00         |
| 10-14-21              | Rocky Community L | earning Council Meeting                   | Board/Committee -BC   | I                               | \$155.00         |
|                       |                   |   |   |                                 | \$0.00           |
|                       |                   |   |   |                                 | \$0.00           |
|                       |                   |   |   |                                 | \$0.00           |
|                       |                   | £   |   |                                 | \$0.00           |
|                       |                   |   |   |                                 | \$0.00           |
|                       |                   |   |   |                                 | \$0.00           |
|                       |                   |   |   |                                 | \$0.00           |
|                       |                   |   |   |                                 | \$0.00           |
| Meetings Sub-Total    |                   |   |   |                                 | \$620.00         |
| Mayor Monthly Rate    |                   | \$2,900.00 / Monthly                      |   |                                 |                  |
| Deputy Mayor Montl    |                   | \$1,300.00 / Monthly                      | Monthly Rate  |                                 | \$1,200.00       |
| Councillor Monthly I  |                   | \$1,200.00 / Monthly                      |   |                                 |                  |
| REMUNERATION 1        | TOTAL             |   |   |                                 | \$1,820.00       |

I hereby certify that the whole of this expenditure was incurred on Town of Rocky Mountain House business and the announts claimed have not previously been paid to me or on my behalf

Redacted under Sect. 17

of the FOIP Act.

THIS PERSONAL INFORMATION IS BEING COLLECTED UNDER SECTION 35 (C) OF THE PREEDOM OF INFORMATION AND PROTECTION OF PREACY ACT (FOIP) AND WILL BE USED FOR THE FURPOSE OF PROCESSING REMUNERATION CLAIMS. IF YOU HAVE ANY QUESTIONS ABOUT THE COLLECTION. CONTACT THE FOR COORDINATOR AT 400-545-2546, BOX 1599, 5116 - 59TH AVE, ROCKY MOUNTAIN HOUSE, AB T4T 182

Signature of Claimant:

Supervisor APPROVAL:

| Date:           | 10-20-21                                       |
|-----------------|--|
| Admin Approval: | Redacted under<br>Sect. 17<br>of the FOIP Act. |



## *Town of Rocky Mountain House 2019 Council Remuneration Form Remuneration Policy 006/2018 & Travel and Expense Policy 002/2019*

| Name of Co              | uncil Member:                | Michelle Narang                                | GL Code:   | 2-10-11-16-21 | \$1,281.43  |  |  |
|-------------------------|------------------------------|--|--|---------------|---|--|--|
| Date:                   | the second                   | Oct-2021                                       | Up to 4 Hours - \$15   | 5.00          |   |  |  |
| What Cou                | ncil Members C               | an Claim: (attendance required)                | ) 4 Hours – 8 Hours - \$240.00<br>8 Hours or more, or AUMA, RMA and FCM - \$330.00 |               |   |  |  |
|                         | overed Under R<br>tion paid) | emuneration: (no additional                    |  |               | I FCM - \$330.00  |  |  |
|                         | Type of Meeting A            | ttended  | Activity   | Meeting       |   |  |  |
| D-M-YR                  |                              |  | Board -BD  | Time          | Daily Total   |  |  |
|                         |                              |  | Prof Dev-PD  | (to the ¼     | Dally Total   |  |  |
| and sold in             |                              |  | Workshops - TWS  | hour)         |   |  |  |
| 5-Oct-21                | regular council              |  | Board -BD  | 1             | \$155.00  |  |  |
| 12-Oct-21               | regular council              |  | Board -BD  | 0.5           | \$155.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
|                         |                              |  |  |               | \$0.00  |  |  |
| Meetings Su             |                              | 1  |  |               | \$310.00  |  |  |
| Mayor Mon               |                              | \$2,900.00 / Monthly                           |  |               |   |  |  |
|                         | or Monthly Rate              | \$1,300.00 / Monthly                           | Monthly Rate   |               | \$971.43  |  |  |
|                         | Nonthly Rate                 | \$1,200.00 / Monthly                           |  |               | \$1,281.43  |  |  |
| Signature of Supervisor | f Claimant: - Re<br>of       | dacted under Sect. 17<br>the <i>FOIP Act</i> . | Date:<br>Admin Approval:   |               | \$1,281.43   Redacted under   Sect. 17 of the   FOIP Act. |  |  |



| Name of Council Men                    | nber:  | Councillor Phillips                          | GL Code:   | 2-10-11-14-21                      | 50-0000 \$ 2,875.00 |  |
|--|--|--|--|------------------------------------|---------------------|--|
| Date:                                  |  | October 15,2021                              | Up to 4 Hours - \$155.00   |                                    |                     |  |
| What Council Men                       | nbers Can Cla  | im: (attendance required)                    | 4 Hours – 8 Hours - \$24   | 0.00                               |                     |  |
| What is Covered L<br>remuneration paid |  | eration: (no additional                      | 8 Hours or more, or AU   | MA, RMA and                        | FCM - \$330.00      |  |
| Date<br>MM-DD-YY                       | Тур  | e of Meeting Attended                        | Activity<br>Public Relations - PR<br>Board/Committee -BC<br>Training/Workshops/C | Meeting<br>Time (to the<br>¼ hour) | Daily Total         |  |
|  |  |  | onferences - TWC   |                                    |                     |  |
| 09-28-21 RC                            | A Conference   |  | Training/Workshops/Co<br>nferences - TWC   | 3.5                                | \$155.00            |  |
| 09-29-21 RC                            | A Conference   |  | Training/Workshops/Co<br>nferences - TWC   | 9                                  | \$330.00            |  |
| 09-30-21 RC                            | A Conference   | × *  | Training/Workshops/Co<br>nferences - TWC   | 9.5                                | \$330.00            |  |
| 10-01-21 RC                            | A Conference   |  | Training/Workshops/Co<br>nferences - TWC   | 7.5                                | \$240.00            |  |
| 10-04-21 Pa                            | rkland Regional I  | ibrary Team Meeting                          | Board/Committee -BC  | 1.5                                | \$155.00            |  |
| 10-05-21 Co                            | ouncil Meeting   |  | Board/Committee -BC  | 1                                  | \$155.00            |  |
| 10-12-21 Co                            | ouncil Meeting   |  | Board/Committee -BC  | 0.5                                | \$155.00            |  |
| 10-13-21 CC                            | CPAC Meeting   |  | Board/Committee -BC  | 2                                  | \$155.00            |  |
|  |  |  |  |                                    | \$0.00              |  |
|  |  |  |  |                                    | \$0.00              |  |
|  |  |  |  |                                    | \$0.00              |  |
|  |  |  |  |                                    | \$0.00              |  |
| Meetings Sub-Total                     |  |  |  |                                    | \$1,675.00          |  |
| Deputy Mayor Monthly Rate \$1,         |  | \$2,900.00 / Monthly<br>\$1,300.00 / Monthly | Monthly Rate   |                                    |                     |  |
| Councillor Monthly Ra                  | and a second | \$1,200.00 / Monthly                         |  |                                    | éa 075 00           |  |
| REMUNERATION TOT                       | AL   |  |  |                                    | \$2,875.00          |  |

I hereby certify that the whole of this expenditure was incurred on Town of Rocky Mountain House business and the amounts claimed have not previously been paid to me or on my behalf.

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| Signature | of | Claimant: |
|-----------|----|-----------|
|-----------|----|-----------|

Redacted under Sect. 17 of the FOIP Act. \_\_\_\_ Date: Admin Approval:

| 10-15-21             |  |
|----------------------|--|
| Redacted under Sect. |  |
| of the FOIP Act.     |  |

Supervisor APPROVAL: